1	XAVIER BECERRA	
2	Attorney General of California WILLIAM C. KWONG	
3	Supervising Deputy Attorney General ANNE E. WADDELL, State Bar No. 311388	
	NECULAI GRECEA, State Bar No. 307570	
4	PREETI K. BAJWA, State Bar No. 232484 Deputy Attorneys General	
5	455 Golden Gate Avenue, Suite 11000 San Francisco, CA 94102-7004	
6	Telephone: (415) 703-1179 Fax: (415) 703-5843	
7	E-mail: Preeti.Bajwa@doj.ca.gov	
8	Attorneys for Defendants S. Cupp, J. Vangilder, and J. Vasquez	
9	JEFFREY R. RIEGER, State Bar No. 215855 BRITT M. ROBERTS, State Bar No. 284805	
10	Reed Smith, LLP	
11	101 2nd Street, Suite 1800 San Francisco, CA 94105	
12	Telephone: (415) 659-4873 Fax: (415) 391-8269	
13	E-mail: broberts@reedsmith.com Attorneys for Plaintiff Daniel Cisneros	
14	GERALD SINGLETON, State Bar No. 208783	
	BRODY A. MCBRIDE, State Bar No. 270852	
15	Singleton Law Firm 115 W. Plaza Street	
16	Solana Beach, CA 92075-1123 Telephone: (760) 697-1330	
17	Fax: (760) 697-1329 E-mail: brody@slffirm.com	
18	Attorneys for Plaintiff Daniel Manriquez	
19		
20	IN THE UNITED STATES DISTRICT COURT	
21	FOR THE NORTHERN DIST	TRICT OF CALIFORNIA
22		
	DANIEL CISNEROS,	Case No. 4:16-cv-00735-HSG
23	, and the second	
2425	Plaintiff, v.	STIPULATION AND [PROPOSED] ORDER TO USE ELECTRONIC EQUIPMENT
26	J. VANGILDER, et al.,	Judge: Hon. Haywood S. Gilliam, Jr. Trial Date: June 19, 2019
27	Defendants.	Action Filed: February 12, 2016
28		

,		,	
1	DANIEL MANRIQUEZ,	Case No. 4:16-cv-01320-HSG	
2	Plaintiff,	Action Filed: November 29, 2016	
4	v.		
5	J. VANGILDER, et al.,		
6	Defendants.		
7	Pursuant to the Civil Pretrial and Trial Stand	ing Order for Cases Before District Judge	
8	Haywood S. Gilliam, Jr., Plaintiffs Daniel Manriquez and Daniel Cisneros, and Defendants Cupp,		
9	Vangilder, and Vasquez hereby stipulate and seek permission to use electronic equipment at the		
)	trial scheduled to begin on June 19, 2019, and for the duration of the jury selection and at trial.		
	The parties further request permission to have delivered miscellaneous carts, boxes, and binders		
	of paper documents for use at trial. If the Court approves this request, pursuant to the instructions		
	in the Civil Pretrial and Trial Standing Order, the parties will work with the Courtroom Deputy to		
arrange a convenient time and date for the delivery, installation, and testing of such equipment on			
or about the week of June 10, 2019.			
The audio-visual display equipment and other items the parties seek permission to use			
	follows:		
	• 4 computers;		
	• 2 iPads;		
	• A/V Table;		
	• 20" monitor;		
	• 2-way distribution amplifier;		
	• Speakers;		
	Various power strips and VGA and power cabling and extension cords;		
	• Power Point remote;		
	• Laser pointers;		
	• External hard drives;		
	 Further miscellaneous carts, boxes, and 	d binders;	

1	• Large flipcharts / poster boards.	
2		
3	This equipment will aid in the organization and presentation of the parties' respective cases	
4	and allow for a more efficient presentation of evidence.	
5		
6	DATED: June 10, 2019	<u>/s/ <i>Preeti K. Bajwa</i></u> PREETI K. BAJWA
7		Deputy Attorney General
8		Attorney for Defendants S. Cupp, J. Vangilder, and J. Vasquez
9	DATED: June 10, 2019	<u>/s/ Britt M. Roberts</u> BRITT M. ROBERTS
10		Reed Smith, LLP Attorney for Plaintiff Daniel Cisneros
11		Miorney for Fiantity Daniel Cisheros
12	DATED: June 10, 2019	<u>/s/ Brody A. McBride</u> BRODY A. MCBRIDE
13		Singleton Law Firm Attorney for Plaintiff Daniel Manriquez
14		
15	ATTORNEY ATTESTATION	
16	Pursuant to the Civil Local Rule 5-1(i)(3), I hereby attest that concurrence in the filing of	
17	this document has been obtained from the signatory indicated by a "conformed" signature (/s/)	
18	within this e-filed document.	
19		
20	DATED: June 10, 2019	/s/ Preeti K. Bajwa
21		PREETI K. BAJWA
22		
23		
24		
25		
26	II	
27 28		

1 [PROPOSED] ORDER Pursuant to stipulation, it is ORDERED that on or about the week of June 10, 2019, 2 3 through the close of trial, counsel for Plaintiffs and Defendants, or their assistants or vendors, will be allowed to bring the following equipment into the Federal Courthouse located at 1301 Clay 4 5 Street, Oakland, CA 94612, and set up in the courtroom of the Honorable Haywood S. Gilliam, 6 Jr., which will be in **Courtroom 2 on the 4th Floor**: 7 • 4 computers; 8 • 2 iPads; 9 A/V Table; 20" monitor; 10 • 2-way distribution amplifier; 11 12 • Speakers; 13 • Various power strips and VGA and power cabling and extension cords; • Power Point remote; 14 • Laser pointers; 15 • External hard drives; 16 17 • Further miscellaneous carts, boxes, and binders; 18 • Large flipcharts / poster boards. 19 Court staff, including assistant U.S. Marshalls on duty at the time, are directed to allow 20 and take such steps as are readily necessary to facilitate the foregoing activity. 21 IT IS SO ORDERED. 22 23 Dated: 6/11/2019 The Honorable Haywood S. Gilliam 24 U.S. District Court Judge 25 26 27

28